# A \_\_\_\_\_\_\_ Grade Speaking and Listening Rubric

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | 5 | 4 | 3 | 2 | 1 |
| **Quality of Comments** |  |  |  |  |  |
| **Text-Based Responding** |  |  |  |  |  |
| **Active Listening** |  |  |  |  |  |